

Tracey Lee Chief Executive

Plymouth City Council Civic Centre Plymouth PLI 2AA

Please ask for Helen Rickman / Katey Johns, Democratic Support T 01752 398444 / 307815 E helen.rickman@plymouth.gov.uk / katey.johns@plymouth.gov.uk www.plymouth.gov.uk/democracy 13 September 2013

# LICENSING SUB COMMITTEE

Tuesday 24 September 2013 10 am Council House (Next to the Civic Centre), Plymouth

#### **Members:**

Councillors Mrs Bowyer, Rennie and John Smith.

#### **Fourth Member:**

Councillor Singh.

Members are invited to attend the above meeting to consider the items of business overleaf.

Please note that, due to the nature of this Committee, we may need to send 'to follow' documents which were not expected at the time of the agenda publication. These documents may be considered under part I or part II.

# Tracey Lee

Chief Executive

#### LICENSING SUB COMMITTEE

#### **AGENDA**

### **PART I (PUBLIC MEETING)**

#### I. APPOINTMENT OF CHAIR AND VICE-CHAIR

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

#### 2. APOLOGIES

To receive apologies for non-attendance submitted by Committee Members.

#### 3. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this Agenda.

#### 4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

# 5. COOPERAGE, 134 VAUXHALL STREET, PLYMOUTH - (Pages 1 - 166) GRANT OF PREMISES LICENCE

The Director for Place will submit a report regarding the grant of a premises licence under Section 17 of the Licensing Act 2003.

#### 6. EXEMPT BUSINESS

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

# **PART II (PRIVATE MEETING)**

#### **AGENDA**

#### MEMBERS OF THE PUBLIC TO NOTE

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.